

Port Perry Lakefront Farmers' Market

Every Saturday (Rain or Shine) from May 10 - October 11, 2025 between 8AM-3PM

2025 Vendor Application

Business Name:	
Contact Name(s):	
Mailing Address:	
Telephone:	
Email Address:	
Website or Facebook:	
Instagram:	
Farm Registration Number:	
<p>Business Background: Describe your business and list all products to be sold. Attach an additional page if necessary. Full-Time Vendors, please submit a short promotional description of your business to the Market Manager by email. This information will be used on the Market's social media pages for Full-Time Vendors only.</p>	

2025 Fee Schedule	Amount
Full-Time Vendor: \$400/season for one 10x10 booth space	
Full-Time Vendor Additional Booth Space(s): \$150 for each additional 10x10 booth space to a maximum of 3 additional spaces	
Do you require hydro? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Pop-Up Vendor: \$60 per day for one 10x10 booth space. Pop-Up Vendors are limited to one booth only. List Preferred Date(s):	
Community Booth: One date free of charge for Community Groups & Organizations Preferred Date:	No Charge
Youth Booth: One date free of charge for a Student Entrepreneur ages 11-18 Preferred Date:	No Charge
Total	

Liability Insurance

A Public Liability Insurance Policy with Farmers Market Ontario (FMO) covers the Port Perry Lakefront Farmers' Market, its Board of Directors, Vendors, and the Township of Scugog. This policy is limited to public liability ONLY. It **does not** cover personal injury to a Vendor and damage to a Vendor's equipment, materials, and products. FMO now offers individual Vendor Insurance - check it out at www.farmersmarketontario.ca

Community Booth

Our Market encourages Community Groups and Organizations to deliver their message to the public by applying to use our Community Booth. Each group or organization is entitled to one date free of charge. A tent and tent weights are supplied. Just complete and submit the application.

Youth Booth

Our Market invites young Entrepreneurs (ages 11-18) to apply to use our Youth Booth to sell their homegrown or handcrafted products. A tent and tent weights are supplied. Just complete and submit the application.

All Food Vendors selling products for human consumption **must receive approval** from the Region of Durham Health Department (www.durham.ca/foodsafety). To qualify as a Full-Time Vendor, we must receive a copy of the Health Department's approval email **by February 14, 2025**. Pop-up Vendors must provide proof of Health Department approval at least 30 days before attending our Market.

Other Info You Need To Know:

- Previous season Vendors **are not** automatically approved.
- **70%** of all items to be sold must be grown, produced, or handcrafted by the Vendor.
- Our Land Use Agreement and insurance policy require that every Vendor's tent is adequately weighted to ensure public health and safety. **Each leg of your tent must be weighted.** If the Market Manager or her designate determines that your tent weights are inadequate, the Vendor will remove the tent and operate without it.
- **Pop-Up Vendor Applications** are considered all season long. **A minimum of 5 business days is required to review applications.** Full payment is required for all dates requested at the time of submission. Refunds will be issued if an application is declined, or where preferred date(s) cannot be accommodated. **Once dates are scheduled, they will not be changed and are non-refundable.**
- Our Market is an **Outdoor Market** that operates **Rain or Shine**. Dates will not be rescheduled and no refunds will be issued for any Vendor who does not attend when scheduled.
- If your company is not represented on social media, please attach photos of your products.
- **Deadline for Submission** for Full-Time Vendor Applications: **February 14, 2025**

Application Submission Requirements:

- Email application to: application.ppfm@gmail.com (Attach photos if you're not on social media)
- E-transfer **full payment** to: portperryfarmersmarket@gmail.com (Make sure you include your Company name in the e-transfer details)

I/We the undersigned, agree to comply with the information noted above, the Vendor's Handbook, and all regulatory requirements. I/We acknowledge that all decisions of the Board of Directors are final.

Signature of Vendor(s)

Date